COUNCIL MEETING AGENDA

Casper City Council City Hall, Council Chambers Tuesday, July 16, 2019, 6:00 p.m.



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- II. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.

(These Guidelines Are Also Posted at the Podium in the Council Chambers)

<u>AGENDA</u>

- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. <u>CONSIDERATION OF MINUTES OF THE JULY 2, 2019 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON JULY 12, 2019</u>
- 4. <u>CONSIDERATION OF MINUTES OF THE JULY 2, 2019 EXECUTIVE SESSION PERSONNEL AND PROPERTY ACQUISITION</u>

5. CONSIDERATION OF BILLS AND CLAIMS

- a. Conflict Claims
- 6. <u>COMMUNICATIONS</u>
 - A. From Persons Present

7. ESTABLISH DATE OF PUBLIC HEARINGS

A. Consent

- 1. Establish August 6, 2019, as the Public Hearing Date for Consideration of:
 - a. **Rezone** of Lots 25-26, Block 8, East Burlington Addition, From M-1 (Limited Industrial) and C-2 (General Business), to Entirely C-2 (General Business), Located at **442 North Lennox**.
 - b. **Zone Change** of the **Former North Casper Elementary School**, on Lots 51-69 and 151-169, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, and Vacated alley Adjacent to Lots 51 through 64 and Lots 151 through 164, Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, being also described as the North 350 Feet of the alley within Block 29, North Casper Addition to the City of Casper, Natrona County, Wyoming, from Ed (Educational District) zoning to C-2 (General Business), located at **1014 Glenarm Street**.
 - c. Ordinance Amending Chapter 10.72 Article I. **Parades** of the Casper Municipal Code.
 - d. Ordinance Amending Chapter 8.04 **Businesses Affecting Public Health** of the Casper Municipal Code.

8. THIRD READING ORDINANCES

- A. Approving a **Plat Creating Fleming Addition** to the City of Casper, and Approving the Subdivision Agreement for said Addition.
 - 1. Communications from Persons Present
- B. **Rezoning** of Block 60, Lot 9, and N. 20' of Lot 10; and Block 60, West 1/2 of Lots 10-12, Exc. N. 20' of Lot 10, Casper Addition, Located Directly East of the New Rescue Mission, on Lots Currently Addressed as **221 & 227 North Park Street**.
 - 1. Communications from Persons Present

9. SECOND READING ORDINANCES

- A. Amending Section 17.12.124 of the Casper Municipal Code Pertaining to **Wireless Communication Facilities**.
 - 1. Communications from Persons Present
- B. Amending Subparagraphs 10.36.031(D)(2)(b)(ii), (iv) and (v) of the Casper Municipal Code Regarding **Mobile Vendor Parking**.
 - 1. Communications from Persons Present

10. RESOLUTIONS

A. Consent

- 1. Approving the **Vacation and Replat** Lots 1, 2 and 3, Block 75, Casper Addition, and Parcels Described in Instruments # 551531 & 551532, City of Casper, Natrona County, Wyoming, Located in a Portion of the NE1/4 of the NE1/4, Section 9, T.33 N. R.79 W., 6th P.M., to Create the **ANB Bank Addition**, and Associated Subdivision Agreement.
- 2. Approving the Creation of a **Disability Council for the City Council**, Adopting the Bylaws and Appointing the Officers and Members.
- 3. Authorizing an Agreement with **Chalk Buttes Landscaping, Inc.**, in the Amount of \$105,732.47, for the **Highland Park Cemetery Irrigation Improvements 2019 Project**.
- 4. Authorizing a Contract for Professional Services with **WLC Engineering** and Surveying, in the Amount of \$54,700, for the **Morad Park to Walmart Trail**.
- 5. Authorizing an Agreement with **Grizzly Excavating & Construction, LLC**, in the Amount of \$95,248, for the **5**th **& Beech Sanitary Sewer Replacement Project**.
- 6. Authorizing the Purchase of the **Critical Incident Management-BowMac System** for Unit Command Training from **BowMac Educational Services/RSI**, in the Amount of \$86,250.

11. MINUTE ACTION

A. Consent

- 1. Authorizing the Purchase of One (1) **One-ton Pickup with Dump Body** and Accessories, from **Fremont Motors**, Casper, Wyoming, to be Used in the Cemetery Section of the Parks and Recreation Department, in the Total Amount of \$48,451.
- 12. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY **COUNCIL**
- 13. ADJOURN INTO EXECUTIVE SESSION PERSONNEL & SECURITY

14. ADJOURNMENT

Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, August 6, 2019 – Council Chambers

6:00 p.m. Tuesday, August 20, 2019 - Council Chambers

Work sessions

4:30 p.m. Tuesday, July 23, 2019 – Council Meeting Room 4:30 p.m. Tuesday, August 13, 2019 – Council Meeting Room

ZONING CLASSIFICATIONS			
FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
НО	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District